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4 lines for 7 days **\$35**

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YARD SALE SPECIAL

\$29.00 for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

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15

Employment

General

General Dentist, 42 North Dental Care PLLC (Manchester, NH): Will be responsible for providing comprehensive dental care to patients ranging from children to geriatrics. Min. reqs: DMD or DDS. Special req.: NH Dental License. Qualified applicants email resumes to Loren Calle, HR Business Partner, loren.calle@42NorthDental.com w/ ref. to job code GDMNH26.

45

Garage/Yard Sales

Flea Markets

Neighborhood wide-yard sale. More than 20 homes. 10/3, 8:30 to 12:30. Furniture, tools, puzzles, household, bikes, toys & more. The Fells, 1 Fells Dr. Amherst (of Baboosic Lake Rd).

60

Merchandise

\$100 or Less

Blue Bird houses \$ 20 each, \$ goes to the Burn Camp 603-801-1751



UNITED STATES DISTRICT COURT DISTRICT OF NEW HAMPSHIRE OFFICE OF THE CLERK - PROCUREMENT SPECIALIST - (2026-04)

The United States District Court for the District of New Hampshire is accepting applications for a full-time permanent Procurement Specialist. The successful candidate will be industrious, creative, intelligent, diplomatic, energetic, forward thinking, dynamic, public-service oriented and versatile with exceptional interpersonal and communication skills. While accuracy and attention to detail is essential, equally important is the demonstrated ability to persevere in bringing complex operational issues and/or automated system problems to a successful resolution.

Candidates must have the capacity to synthesize complex information, exercise independent, sound judgment, problem solve, and take ownership of and manage both assigned duties and special projects. The ability to balance the demands of varying workload responsibilities and deadlines is critical. The successful candidate will be expected to work in a team environment and must be able to interact with all segments of the legal community and public.

This position performs and coordinates administrative, technical, and professional work related to ensuring that court units are supplied with the materials, equipment, and services required to function optimally, including ensuring compliance with the appropriate guidelines, policies, and approved internal controls. Procurement Specialists purchase supplies, equipment, and furnishings within a set dollar amount. In addition, they may maintain service contracts in accordance with Judicial Conference Policy and maintain necessary certifications to perform such work through continuing education.

The successful candidate must possess a minimum of 1 year of progressively responsible experience and while not required, the ideal candidate will have a bachelor's degree. Full benefits are available with a starting salary range of CPS CL25 \$55,905 to \$69,905, depending upon experience, with promotion potential to CPS CL30. Qualified applicants should submit a letter of interest, a resume, and a salary history for the past five years in one PDF document to

Thomas Van Beaver at: tom_vanbeaver@nhd.uscourts.gov by the close of business on **November 20, 2026**. Applicants deemed most qualified will be invited to participate in a personal interview at their own expense. EOE.

Additional information on the position, qualifications, and the application process please visit:
<https://www.nhd.uscourts.gov/procurement-specialist-2026-04>

\$100 or Less

Cactus plant 6.5 high & \$25 603-801-1751

Carriage (stroller) old wicker \$60 603-801-1751

Dark blue Cape (vintage) \$55 603-801-1751

File cabinet 4 draw by Cole \$8 603-801-1751

7" inch tile cutter/saw with stand By RYOBI \$100 603-801-1751

Lawn sprinkler heads (new) 4" Hunter PGP \$10 each 603-801-1751

Sharpe calculator (12 digit) with print \$15 .2 1/4 rolls(12) for Sharpe \$4 603-801-1751

Thyme plants (perennial) 10" \$11.00, 6" \$7.00 603-801-1751

Place your ad at
NashuaTelegraph.com

Public Notices

"They're How You Know"

To place a notice contact Monique Savoie
603.594.1218 msavoie@nashuatelegraph.com

Let it be known to all those interested:

•• Nancy H. Aldrich (a/k/a Nancy Ellen Aldrich) was the Settlor of The Nancy H. Aldrich Living Trust and died on August 31, 2026. Nancy H. Aldrich (a/k/a Nancy Ellen Aldrich) was domiciled in Milford, New Hampshire on the date of her death. The Trustee of the decedent's trust is Elizabeth Lavoignet, with a mailing address c/o Sowerby and Moustakis Law, PLLC, 282 Route 101, Unit 15, Amherst, NH 03031; and

•• Any claim against the Settlor will be barred unless a proceeding to enforce the claim is commenced within one year after the publication date of this notice.



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Monday, October 26, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolutions:

R-26-064
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED FIVE MILLION ONE HUNDRED SEVENTY-THREE THOUSAND FOUR HUNDRED AND TWENTY-EIGHT DOLLARS (\$5,173,428) FOR THE PURCHASE OF CAPITAL EQUIPMENT

R-26-067
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000) FOR THE DESIGN AND OTHER ANCILLARY COSTS TO RENOVATE THE NASHUA PUBLIC LIBRARY

R-26-068
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) FOR THE DESIGN, CONSTRUCTION AND EQUIPPING OF A FIRE TRAINING FACILITY

R-26-069
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000) FOR THE DESIGN AND OTHER ANCILLARY COSTS TO REPLACE THE PINE HILL FIRE STATION

R-26-070
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000) FOR DEFERRED CAPITAL MAINTENANCE OF FIRE STATIONS

R-26-071
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED NINE MILLION DOLLARS (\$9,000,000) FOR THE REPLACEMENT AND MODERNIZATION OF THE CITY-WIDE ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM

Anyone wishing to testify on the Resolutions will be afforded the opportunity at the public hearing. A copy of the Resolutions are available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/Archive.aspx?AMID=92>.

**SUITABLE ACCOMMODATIONS FOR THE SENSORIY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING
589-3010 OR TTD 883-1781**

Notice of Public Hearing

The Mont Vernon Planning Board will hold a public hearing on Tuesday, October 13, 2026, at 7:00 PM at the Mont Vernon Fire Station on an application from San - Ken Homes for a 5-lot subdivision at Tax Map 5, Lot 32 on Mason Road.

Notice of Public Hearing

The Mont Vernon Planning Board will hold a Public Hearing on Tuesday, October 13, 2026, at 7:00pm in the Fire Station to discuss an application for a Conditional Use Permit for a new Driveway with Wetlands Impact by Michael and Brittnei Poisson on Map 4 Lot 60-A on Brook Rd.

2015 FLHR VIN# 1HD1FBM17FB642079 UP FOR AUCTION TO SATISFY MECHANICS LEIN PER RSA 450.

To be held at **RPM MOTORCYCLE SERVICE**,
421 AMHERST ST., NASHUA NH on **OCT 5, 2026 at 8 am.**

We reserve the right to refuse offers that do not meet reserve.

5 Star Towing LLC will be auctioning for non-payment, impounded/abandoned vehicles per NH Law RSA 262 Sec. 36-40. To be liquidated:

2022 Subaru WRX	JF1VBAA66N9032730
2009 Toyota Corolla	1NXBU40E19Z141791
2013 Hyundai Veloster	KMHTC6AD7DU157916
2019 Mercedes-Benz C300	WDDWF8EBXKR458537
2020 Infiniti QX60	5N1DL0MM1LC500754
2014 Honda CR-V	2HKRM4H71EH619883

Vehicles will be sold at **Public Auction Monday October 12, 2026 at 7:30am** at 134 Haines St., Nashua, NH 03060.

We reserve the right to refuse/cancel any sale at any time for any reason.

PUBLIC NOTICE - Grant Acceptance

Pursuant to RSA 31:95-b and in accordance with Article 36 of the March 12, 1994 Town Meeting, the Hudson Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on **September 29, 2026 which starts at 7:00 p.m.** and is held in the Selectmen's Meeting Room at Town Hall, 12 School Street, Hudson, NH, to authorize the Town of Hudson to accept the Regional 24" Water Main Grant in the amount of \$339,000. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.

Roy Sorenson, Town Administrator



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Tuesday, October 6, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolutions:

R-26-059
AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000) THROUGH THE ISSUANCE OF BONDS AND/OR A LOAN THROUGH THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND FOR THE WASTEWATER TREATMENT PLANT PHASE 1 UPGRADES PROJECT

R-26-060
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED FOUR MILLION TWO HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$4,275,000) FOR THE CITY'S SEWER INFRASTRUCTURE IMPROVEMENT AND SEWER AND DRAIN CASTING REPLACEMENT PROGRAMS

R-26-061
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED TWO MILLION FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$2,550,000) FOR VARIOUS WASTEWATER CAPITAL IMPROVEMENTS

R-26-062
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL

R-26-063
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED TWO MILLION SIX HUNDRED SEVENTY-EIGHT THOUSAND EIGHT HUNDRED TWENTY-EIGHT DOLLARS (\$2,678,828) FOR THE PURCHASE OF SOLID WASTE CAPITAL EQUIPMENT

R-26-066
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED FIVE MILLION DOLLARS (\$5,000,000) FOR THE REPAIR AND RENOVATION OF TWO PUBLIC INGROUND SWIMMING POOLS

R-26-072
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED FORTY-THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$43,500,000) FOR THE DESIGN, CONSTRUCTION AND EQUIPPING OF A DIVISION OF PUBLIC WORKS GARAGE AND FLEET MAINTENANCE FACILITY

R-26-073
CHANGING THE PURPOSE OF UP TO THREE MILLION ONE HUNDRED EIGHTY-THREE THOUSAND TWO HUNDRED DOLLARS (\$3,183,200) OF UNEXPENDED BOND PROCEEDS FROM VARIOUS DIVISION OF PUBLIC WORKS CAPITAL PROJECTS TO THE DIVISION OF PUBLIC WORKS GARAGE AND FLEET MAINTENANCE FACILITY PROJECT

Anyone wishing to testify on the Resolutions will be afforded the opportunity at the public hearing. A copy of the Resolutions are available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/Archive.aspx?AMID=92>.

**SUITABLE ACCOMMODATIONS FOR THE SENSORIY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING
589-3010 OR TTD 883-1781**

You can find it ALL in the classifieds!



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